

# STATE OF HAWAII - CAMPAIGN SPENDING COMMISSION DISCLOSURE REPORT

|   |                                 |
|---|---------------------------------|
| <b>Section I - CANDIDATE AND CANDIDATE COMMITTEE:</b> |                                 |
| (a) Candidate Name:                                   | Uu-Hodgins, Nohelani            |
| (b) Committee Name:                                   | Friends for Nohelani Uu-Hodgins |
| (c) Address:  | PO Box 791081                   |
|   | Paia HI 96779                   |
| (d) Treasurer's Phone (Bus):                          | 8082492224                      |

|                                     |  |
|-------------------------------------|--|
| <b>Section II - TYPE OF REPORT:</b> |  |
| Report Name:                        | 2022-2024 1st Preliminary General (General Ballot Only) January 1 - September 26, 2024 |
| Type:                               | <input checked="" type="checkbox"/> Amended  |

| <b>Section III - SUMMARY OF RECEIPTS AND EXPENDITURES<br/>(Complete Section IV of this form Before Completing This Section)</b> |                                       |   |
|---|---------------------------------------|---|
|   | <b>COLUMN A<br/>TOTAL THIS PERIOD</b> | <b>COLUMN B<br/>ELECTION PERIOD<br/>TOTAL TO DATE</b> |
| 1. Cash on Hand at the Beginning of the Election Period   |                                       | \$33,975.31   |
| 2. Cash on Hand at the Beginning of this Reporting Period   | \$34,194.64                           |   |
| 3. Total Receipts (From line 15)  | \$44,630.96                           | \$51,074.58   |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)   | \$78,825.60                           | \$85,049.89   |
| 5. Total Expenditures (Not including Unpaid Expenditures) (From Line 19)  | \$9,951.03                            | \$16,175.32   |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)   | \$68,874.57                           | \$68,874.57   |
| 7. Total Loans at the Closing of this Reporting Period  | \$0.00                                |   |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period  | \$0.00                                |   |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)   | \$0.00                                |   |
| 10. Surplus / Deficit (Subtract Line 9 from Line 6)   | \$68,874.57                           |   |

**Section IV - DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

| <b>RECEIPTS</b>   | <b>COLUMN A</b>          | <b>COLUMN B</b>                          |
|---|--------------------------|--|
|   | <b>TOTAL THIS PERIOD</b> | <b>ELECTION PERIOD<br/>TOTAL TO DATE</b> |
| 11. Contributions From:   |                          |  |
| (a) Individuals / Non-candidate Committees / Other Entities / Political Parties |                          |  |
| (i) Monetary and Non-Monetary Contributions of \$100 or less                    | \$600.00                 | \$700.00                                 |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A)    | \$44,030.96              | \$50,374.58                              |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))                               | \$44,630.96              | \$51,074.58                              |
| (b) Candidate's Immediate Family  |                          |  |
| (i) Monetary and Non-Monetary Contributions of \$100 or less                    | \$0.00                   | \$0.00                                   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A)    | \$0.00                   | \$0.00                                   |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))                               | \$0.00                   | \$0.00                                   |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))                   | \$44,630.96              | \$51,074.58                              |
| 13. Other Receipts (including Candidate's Own Funds) (Schedule C)               | \$0.00                   | \$0.00                                   |
| 14. Loans (Schedule D)  | \$0.00                   | \$0.00                                   |
| 15. Total Receipts (Add Lines 12 through 14)                                    | \$44,630.96              | \$51,074.58                              |
| <b>EXPENDITURES</b>   |                          |  |
| 16. Expenditures Made (Schedule B)  | \$9,951.03               | \$16,175.32                              |
| 17. Loans Repaid or Forgiven (Schedule D)                                       | \$0.00                   | \$0.00                                   |
| 18. Unpaid Expenditures Paid or Forgiven (Schedule E)                           | \$0.00                   | \$0.00                                   |
| 19. Subtotal Expenditures (Add Lines 16 through 18)                             | \$9,951.03               | \$16,175.32                              |
| 20. Unpaid Expenditures (Schedule E)  | \$0.00                   | \$0.00                                   |
| 21. Total Expenditures (Add Lines 19 through 20)                                | \$9,951.03               | \$16,175.32                              |