

# STATE OF HAWAII - CAMPAIGN SPENDING COMMISSION DISCLOSURE REPORT

<b>Section I - CANDIDATE AND CANDIDATE COMMITTEE:</b>		
(a) Candidate Name:	Johnson, Gabriel	
(b) Committee Name:	Gabriel For Progress	
(c) Address:	PO Box 631620	
	Lana'i City HI 96763	
(d) Treasurer's Phone (Bus):	8085590980	
<b>Section II - TYPE OF REPORT:</b>		
Report Name:	2024-2026 Supplemental January 1 - June 30, 2025	
Type:	<input type="checkbox"/> Amended	
<b>Section III - SUMMARY OF RECEIPTS AND EXPENDITURES (Complete Section IV of this form Before Completing This Section)</b>		
	<b>COLUMN A TOTAL THIS PERIOD</b>	<b>COLUMN B ELECTION PERIOD TOTAL TO DATE</b>
1. Cash on Hand at the Beginning of the Election Period		\$1,086.96
2. Cash on Hand at the Beginning of this Reporting Period	\$1,086.96	
3. Total Receipts ( <i>From line 15</i> )	\$0.00	\$0.00
4. Subtotal ( <i>Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B</i> )	\$1,086.96	\$1,086.96
5. Total Expenditures ( <i>Not including Unpaid Expenditures</i> ) ( <i>From Line 19</i> )	\$725.82	\$725.82
6. Cash on Hand at the Closing of this Reporting Period ( <i>Subtract Line 5 from Line 4</i> )	\$361.14	\$361.14
7. Total Loans at the Closing of this Reporting Period	\$0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	\$10.00	
9. Debts Owed at the Closing of this Reporting Period ( <i>Add Lines 7 and 8</i> )	\$10.00	
10. Surplus / Deficit ( <i>Subtract Line 9 from Line 6</i> )	<b>\$351.14</b>	

**Section IV - DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

<b>RECEIPTS</b>	<b>COLUMN A TOTAL THIS PERIOD</b>	<b>COLUMN B ELECTION PERIOD TOTAL TO DATE</b>
11. Contributions From:		
(a) Individuals / Non-candidate Committees / Other Entities / Political Parties		
(i) Monetary and Non-Monetary Contributions of \$100 or less	\$0.00	\$0.00
(ii) Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A)	\$0.00	\$0.00
(iii) Subtotal ( <i>Add Lines 11(a)(i) and 11(a)(ii)</i> )	\$0.00	\$0.00
(b) Candidate's Immediate Family		
(i) Monetary and Non-Monetary Contributions of \$100 or less	\$0.00	\$0.00
(ii) Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A)	\$0.00	\$0.00
(iii) Subtotal ( <i>Add Lines 11(b)(i) and 11(b)(ii)</i> )	\$0.00	\$0.00
12. Total Contributions ( <i>Add Lines 11(a)(iii) and 11(b)(iii)</i> )	\$0.00	\$0.00
13. Other Receipts (including Candidate's Own Funds) (Schedule C)	\$0.00	\$0.00
14. Loans (Schedule D)	\$0.00	\$0.00
15. Total Receipts ( <i>Add Lines 12 through 14</i> )	\$0.00	\$0.00
<b>EXPENDITURES</b>		
16. Expenditures Made (Schedule B)	\$725.82	\$725.82
17. Loans Repaid or Forgiven (Schedule D)	\$0.00	\$0.00
18. Unpaid Expenditures Paid or Forgiven (Schedule E)	\$0.00	\$0.00
19. Subtotal Expenditures ( <i>Add Lines 16 through 18</i> )	\$725.82	\$725.82
20. Unpaid Expenditures (Schedule E)	\$0.00	\$0.00
21. Total Expenditures ( <i>Add Lines 19 through 20</i> )	\$725.82	\$725.82