

# STATE OF HAWAII - CAMPAIGN SPENDING COMMISSION DISCLOSURE REPORT

<b>Section I - CANDIDATE AND CANDIDATE COMMITTEE:</b>		
(a) Candidate Name:	Johnson, Gabriel	
(b) Committee Name:	Gabriel For Progress	
(c) Address:	PO Box 631620	
	Lana'i City HI 96763	
(d) Treasurer's Phone (Bus):	8085590980	
<b>Section II - TYPE OF REPORT:</b>		
Report Name:	2022-2024 2nd Preliminary General September 27 - October 21, 2024	
Type:	<input type="checkbox"/> Amended	
<b>Section III - SUMMARY OF RECEIPTS AND EXPENDITURES (Complete Section IV of this form Before Completing This Section)</b>		
	<b>COLUMN A TOTAL THIS PERIOD</b>	<b>COLUMN B ELECTION PERIOD TOTAL TO DATE</b>
1. Cash on Hand at the Beginning of the Election Period		\$4,889.87
2. Cash on Hand at the Beginning of this Reporting Period	\$-2,950.71	
3. Total Receipts (From line 15)	\$2,190.00	\$3,701.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	\$-760.71	\$8,590.87
5. Total Expenditures (Not including Unpaid Expenditures) (From Line 19)	\$190.00	\$9,541.58
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	\$-950.71	\$-950.71
7. Total Loans at the Closing of this Reporting Period	\$0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	\$10.00	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)	\$10.00	
10. Surplus / Deficit (Subtract Line 9 from Line 6)	\$-960.71	

**Section IV - DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

<b>RECEIPTS</b>	<b>COLUMN A TOTAL THIS PERIOD</b>	<b>COLUMN B ELECTION PERIOD TOTAL TO DATE</b>
11. Contributions From:		
(a) Individuals / Non-candidate Committees / Other Entities / Political Parties		
(i) Monetary and Non-Monetary Contributions of \$100 or less	\$0.00	\$225.00
(ii) Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A)	\$2,190.00	\$3,145.00
(iii) Subtotal <i>(Add Lines 11(a)(i) and 11(a)(ii))</i>	\$2,190.00	\$3,370.00
(b) Candidate's Immediate Family		
(i) Monetary and Non-Monetary Contributions of \$100 or less	\$0.00	\$0.00
(ii) Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A)	\$0.00	\$250.00
(iii) Subtotal <i>(Add Lines 11(b)(i) and 11(b)(ii))</i>	\$0.00	\$250.00
12. Total Contributions <i>(Add Lines 11(a)(iii) and 11(b)(iii))</i>	\$2,190.00	\$3,620.00
13. Other Receipts (including Candidate's Own Funds) (Schedule C)	\$0.00	\$81.00
14. Loans (Schedule D)	\$0.00	\$0.00
15. Total Receipts <i>(Add Lines 12 through 14)</i>	\$2,190.00	\$3,701.00
<b>EXPENDITURES</b>		
16. Expenditures Made (Schedule B)	\$190.00	\$9,475.43
17. Loans Repaid or Forgiven (Schedule D)	\$0.00	\$0.00
18. Unpaid Expenditures Paid or Forgiven (Schedule E)	\$0.00	\$66.15
19. Subtotal Expenditures <i>(Add Lines 16 through 18)</i>	\$190.00	\$9,541.58
20. Unpaid Expenditures (Schedule E)	\$0.00	\$0.00
21. Total Expenditures <i>(Add Lines 19 through 20)</i>	\$190.00	\$9,541.58