

STATE OF HAWAII - CAMPAIGN SPENDING COMMISSION DISCLOSURE REPORT

Section I - CANDIDATE AND CANDIDATE COMMITTEE:		
(a) Candidate Name:	Paltin, Tamara	
(b) Committee Name:	Friends of Tamara Paltin	
(c) Address:	P.O. Box 12234	
	Lahaina HI 96761	
(d) Treasurer's Phone (Bus):	808-870-0052	
Section II - TYPE OF REPORT:		
Report Name:	2024-2026 1B Preliminary Primary (Filed NPs <= 4/25/26) January 1 - April 25, 2026	
Type:	<input type="checkbox"/> Amended	
Section III - SUMMARY OF RECEIPTS AND EXPENDITURES (Complete Section IV of this form Before Completing This Section)		
	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period		\$29,874.08
2. Cash on Hand at the Beginning of this Reporting Period	\$27,801.77	
3. Total Receipts (From line 15)	\$0.00	\$0.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	\$27,801.77	\$29,874.08
5. Total Expenditures (Not including Unpaid Expenditures) (From Line 19)	\$488.24	\$2,560.55
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	\$27,313.53	\$27,313.53
7. Total Loans at the Closing of this Reporting Period	\$0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	\$0.00	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)	\$0.00	
10. Surplus / Deficit (Subtract Line 9 from Line 6)	\$27,313.53	

Section IV - DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
11. Contributions From:		
(a) Individuals / Non-candidate Committees / Other Entities / Political Parties		
(i) Monetary and Non-Monetary Contributions of \$100 or less	\$0.00	\$0.00
(ii) Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A)	\$0.00	\$0.00
(iii) Subtotal (<i>Add Lines 11(a)(i) and 11(a)(ii)</i>)	\$0.00	\$0.00
(b) Candidate's Immediate Family		
(i) Monetary and Non-Monetary Contributions of \$100 or less	\$0.00	\$0.00
(ii) Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A)	\$0.00	\$0.00
(iii) Subtotal (<i>Add Lines 11(b)(i) and 11(b)(ii)</i>)	\$0.00	\$0.00
12. Total Contributions (<i>Add Lines 11(a)(iii) and 11(b)(iii)</i>)	\$0.00	\$0.00
13. Other Receipts (including Candidate's Own Funds) (Schedule C)	\$0.00	\$0.00
14. Loans (Schedule D)	\$0.00	\$0.00
15. Total Receipts (<i>Add Lines 12 through 14</i>)	\$0.00	\$0.00
EXPENDITURES		
16. Expenditures Made (Schedule B)	\$488.24	\$2,560.55
17. Loans Repaid or Forgiven (Schedule D)	\$0.00	\$0.00
18. Unpaid Expenditures Paid or Forgiven (Schedule E)	\$0.00	\$0.00
19. Subtotal Expenditures (<i>Add Lines 16 through 18</i>)	\$488.24	\$2,560.55
20. Unpaid Expenditures (Schedule E)	\$0.00	\$0.00
21. Total Expenditures (<i>Add Lines 19 through 20</i>)	\$488.24	\$2,560.55