

# STATE OF HAWAII - CAMPAIGN SPENDING COMMISSION DISCLOSURE REPORT

## Section I - CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:	Sinenci, Shane
(b) Committee Name:	Friends of Shane Sinenci
(c) Address:	PO Box 343 68 Kauiki Street Hana HI 96713
(d) Treasurer's Phone (Bus):	808.281.3761

## Section II - TYPE OF REPORT:

Report Name:	2022-2024 Final Election Period October 22 - November 5, 2024
Type:	<input type="checkbox"/> Amended

## Section III - SUMMARY OF RECEIPTS AND EXPENDITURES (Complete Section IV of this form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period		\$2,896.16
2. Cash on Hand at the Beginning of this Reporting Period	\$1,868.95	
3. Total Receipts (From line 15)	\$1,333.47	\$4,655.36
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	\$3,202.42	\$7,551.52
5. Total Expenditures (Not including Unpaid Expenditures) (From Line 19)	\$1,333.47	\$5,682.57
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	\$1,868.95	\$1,868.95
7. Total Loans at the Closing of this Reporting Period	\$0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	\$0.00	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)	\$0.00	
10. Surplus / Deficit (Subtract Line 9 from Line 6)	\$1,868.95	

**Section IV - DETAILED SUMMARY OF RECEIPTS AND EXPENDITURES**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

<b>RECEIPTS</b>	<b>COLUMN A TOTAL THIS PERIOD</b>	<b>COLUMN B ELECTION PERIOD TOTAL TO DATE</b>
11. Contributions From:		
(a) Individuals / Non-candidate Committees / Other Entities / Political Parties		
(i) Monetary and Non-Monetary Contributions of \$100 or less	\$0.00	\$527.22
(ii) Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A)	\$1,333.47	\$4,128.14
(iii) Subtotal ( <i>Add Lines 11(a)(i) and 11(a)(ii)</i> )	\$1,333.47	\$4,655.36
(b) Candidate's Immediate Family		
(i) Monetary and Non-Monetary Contributions of \$100 or less	\$0.00	\$0.00
(ii) Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A)	\$0.00	\$0.00
(iii) Subtotal ( <i>Add Lines 11(b)(i) and 11(b)(ii)</i> )	\$0.00	\$0.00
12. Total Contributions ( <i>Add Lines 11(a)(iii) and 11(b)(iii)</i> )	\$1,333.47	\$4,655.36
13. Other Receipts (including Candidate's Own Funds) (Schedule C)	\$0.00	\$0.00
14. Loans (Schedule D)	\$0.00	\$0.00
15. Total Receipts ( <i>Add Lines 12 through 14</i> )	\$1,333.47	\$4,655.36
<b>EXPENDITURES</b>		
16. Expenditures Made (Schedule B)	\$1,333.47	\$5,682.57
17. Loans Repaid or Forgiven (Schedule D)	\$0.00	\$0.00
18. Unpaid Expenditures Paid or Forgiven (Schedule E)	\$0.00	\$0.00
19. Subtotal Expenditures ( <i>Add Lines 16 through 18</i> )	\$1,333.47	\$5,682.57
20. Unpaid Expenditures (Schedule E)	\$0.00	\$0.00
21. Total Expenditures ( <i>Add Lines 19 through 20</i> )	\$1,333.47	\$5,682.57